

WILLINGTON PARISH COUNCIL

Clerk: Mike Hassall, Roy Cottage, Townfield Lane, Tarvin CH3 8EG
Telephone: 01829 741075
E-mail: ClerkWillington@aol.com

NOTICE OF MEETING

MEETING: WILLINGTON PARISH COUNCIL
DAY/DATE/TIME: TUESDAY 27TH SEPTEMBER 2016 – 7.30PM
VENUE: WILLINGTON HALL HOTEL

AGENDA

1. APOLOGIES AND REASONS FOR ABSENCE

2. DECLARATION OF INTEREST AND DISPENSATIONS

- a. To consider new written requests for Dispensations for Disclosable Pecuniary Interests and where appropriate grant any requests
- b. To receive any "Pecuniary Interest", "Outside Body Interest", or "Family, Friend, or Close Associate Interest" from Councillors on any items on the agenda

3. **OPEN FORUM** – The Council Meeting will be suspended to allow members of the Public to make comment and raise questions. (normal allocated time of 15 minutes)

4. APPROVAL OF THE MINUTES OF THE MEETING HELD ON 26TH JULY 2016

5. APPROVAL OF THE MINUTES OF THE EXTRAORDINARY MEETING HELD ON 12TH SEPTEMBER 2016

6. REPORT ON ACTIONS FROM THE MINUTES OF THE MEETINGS HELD ON 26TH JULY 2016 AND 12TH SEPTEMBER 2016 NOT COVERED BY THE AGENDA

7. PLANNING MATTERS

a. APPLICATIONS

The following Planning Applications will be examined along with any others received up to the day of the meeting:

16/03784/LDC - Certificate of Lawfulness for confirmation application 4/25055 is extant and has been part implemented - Boothsdale House, Boothsdale, Willington.

16/03414/FUL - Erection of an outbuilding/shed - 2 Memorial Cottage, Chapel Lane, Willington

b. NOTICES

16/02735/FUL - Proposed first floor extension and sunroom – Underwood, Willington Lane, Willington - **PERMISSION**

16/02849/FUL - Proposed bio mass boiler extension to the side and minor alterations to approved openings – Birch Hill, Waste Lane, Willington – **PERMISSION**

8. STREETSCENE

9. SIGNAGE

10. SEASHELLTRUST

11. **VILLAGE GREEN ACCESS**
12. **ROAD LINING**
13. **NEWSLETTER**
14. **CLERK'S REPORT/CORRESPONDENCE**
15. **FINANCIAL MATTERS**
16. **DATE OF NEXT MEETING** – Tuesday 25th October 2016 – 7.30pm – Willington Hall Hotel

Mike Hassall
Clerk

21st September 2016

THE PRESS AND PUBLIC ARE INVITED TO ATTEND THE ABOVE MEETING