

WILLINGTON PARISH COUNCIL

Clerk: Mike Hassall, Roy Cottage, Townfield Lane, Tarvin CH3 8EG
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NOTICE OF MEETING

MEETING: WILLINGTON PARISH COUNCIL
DAY/DATE: TUESDAY 24TH MAY 2016
TIME: IMMEDIATELY FOLLOWING THE ANNUAL PARISH MEETING
VENUE: WILLINGTON HALL HOTEL

AGENDA

1. **APOLOGIES AND REASONS FOR ABSENCE**
2. **ELECTION OF CHAIRMAN FOR THE COMING YEAR**
3. **DECLARATION OF ACCEPTANCE OF OFFICE (CHAIRMAN)**
4. **ELECTION OF VICE CHAIRMAN FOR THE COMING YEAR**
5. **APPOINTMENTS TO COMMITTEES AND WORKING GROUPS OF THE PARISH COUNCIL**

Council has had one committee (the Planning Committee) during the last year. All Councillors have been members of the committee.

6. DECLARATION OF INTEREST AND DISPENSATIONS

- a. To consider new written requests for Dispensations for Disclosable Pecuniary Interests and where appropriate grant any requests
- b. To receive any "Pecuniary Interest", "Outside Body Interest", or "Family, Friend, or Close Associate Interest" from Councillors on any items on the agenda
- c. Reminder to all Councillors that before the next meeting they should check that their Members Declaration of Interests is up to date

7. **OPEN FORUM** – An opportunity for members of the Public to make comment and raise questions. (allocated time of 15 minutes)

8. APPROVAL OF THE MINUTES OF THE MEETING HELD ON 26TH APRIL 2016

9. REPORT ON ACTIONS FROM THE MINUTES OF THE MEETING HELD ON 26TH APRIL 2016 NOT COVERED BY THE AGENDA

10. PLANNING MATTERS

a. APPLICATIONS

The following Planning Applications will be examined along with any others received up to the day of the meeting:

16/01777/FUL – Single storey porch to side and replacement of existing glass roof to adjacent conservatory with slated roof – Highcroft, Willington Road, Willington

b. NOTICES

None to date

11. **NEIGHBOURHOOD PLAN UPDATE**
12. **SPEED LIMITS WITHIN WILLINGTON**
13. **WILLINGTON/UTKINTON FETE**
14. **VILLAGE SPRING LUNCH**
15. **OPERATION SHIELD/SPEED GUN**
16. **SIGNAGE**
17. **NEWSLETTER**
18. **CLERK'S REPORT/CORRESPONDENCE**
19. **FINANCIAL MATTERS**
20. **DATE OF NEXT MEETING** – Tuesday 28th June 2016 – 7.30pm – Willington Hall Hotel

Mike Hassall
Clerk

19th May 2016

THE PRESS AND PUBLIC ARE INVITED TO ATTEND THE ABOVE MEETING