

WILLINGTON PARISH COUNCIL

Clerk: Mike Hassall, Roy Cottage, Townfield Lane, Tarvin CH3 8EG
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NOTICE OF MEETING

MEETING:	WILLINGTON PARISH COUNCIL
DAY/DATE/TIME:	TUESDAY 22ND MARCH 2016 – 7.30PM
VENUE:	WILLINGTON HALL HOTEL

AGENDA

1. APOLOGIES AND REASONS FOR ABSENCE

2. DECLARATION OF INTEREST AND DISPENSATIONS

- a. To consider new written requests for Dispensations for Disclosable Pecuniary Interests and where appropriate grant any requests
- b. To receive any “Pecuniary Interest”, “Outside Body Interest”, or “Family, Friend, or Close Associate Interest” from Councillors on any items on the agenda

3. OPEN FORUM – An opportunity for members of the Public to make comment and raise questions. (allocated time of 15 minutes)

4. APPROVAL OF THE MINUTES OF THE MEETING HELD ON 23RD FEBRUARY 2016

5. REPORT ON ACTIONS FROM THE MINUTES OF THE MEETING HELD ON 23RD FEBRUARY 2016 NOT COVERED BY THE AGENDA

6. PLANNING MATTERS

a. APPLICATIONS

The following Planning Application will be examined along with any others received up to the day of the meeting:

16/00672 FUL and **17/00673/LBC** - Proposed covered way to replace previously approved glass roof link (Application 14/04337/FUL) – Willington Hall Hotel, Willington Lane, Willington

b. NOTICES

None received to date

7. SPEED LIMITS WITHIN WILLINGTON

8. WILLINGTON/UTKINTON FETE

9. PROPOSED VILLAGE SPRING LUNCH

10. NEW HOMES BONUS

11. POLICIES/PROCEDURES

- a. Registration with the Information Commissioners Office
- b. Publication Scheme

c. Complaints Procedure

12. RISK ASSESSMENT/STATEMENT ON INTERNAL CONTROL/INSURANCE REVIEW/CORRESPONDENCE FROM INTERNAL AUDITOR

- a. Internal Auditor.
- b. Risk Assessment.
- c. Statement on Internal Control.
- d. Insurance.

13. DEFIBRILLOR

14. OPERATION SHIELD/SPEED GUN

15. ANNUAL REPORT

16. CLERK'S REPORT/CORRESPONDENCE

17. FINANCIAL MATTERS

- a. Payments to be authorised
- b. Direct Debit
- c. Cash Book

18. DATE OF NEXT MEETING – Tuesday 26th April 2016 – 7.30pm – Willington Hall Hotel

Mike Hassall
Clerk

16th March 2016

THE PRESS AND PUBLIC ARE INVITED TO ATTEND THE ABOVE MEETING