

WILLINGTON PARISH COUNCIL

Clerk: Mike Hassall, Roy Cottage, Townfield Lane, Tarvin CH3 8EG
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NOTICE OF MEETING

MEETING:	WILLINGTON PARISH COUNCIL
DAY/DATE/TIME:	TUESDAY 25TH AUGUST 2015 – 7.30PM
VENUE:	WILLINGTON HALL HOTEL

AGENDA

1. APOLOGIES AND REASONS FOR ABSENCE

2. DECLARATION OF INTEREST AND DISPENSATIONS

- a. To consider new written requests for Dispensations for Disclosable Pecuniary Interests and where appropriate grant any requests
- b. To receive any “Pecuniary Interest”, “Outside Body Interest”, or “Family, Friend, or Close Associate Interest” from Councillors on any items on the agenda

3. OPEN FORUM – An opportunity for members of the Public to make comment and raise questions. (allocated time of 15 minutes)

4. APPROVAL OF THE MINUTES OF THE MEETING HELD ON 28TH JULY 2015

5. REPORT ON ACTIONS FROM THE MINUTES OF THE MEETING HELD ON 28TH JULY 2015 NOT COVERED BY THE AGENDA

6. PLANNING MATTERS

a. APPLICATION

The following Planning Application will be examined along with any others received up to the day of the meeting:

15/03393/FUL - Revision to approved development under application Number 13/04949/OUT, Revised siting of bungalow – Montana, Chapel Lane, Willington

b. NOTICE

15/03020/FUL - Extensions (alternative scheme to previous planning permission 14/05320/FUL) - Forest Side, Waste Lane, Kelsall - **PERMISSION**

c. OTHER

7. RESURFACING OF CAR PARK

8. BETTER COMMUNITY COHESION

- a. Results of the Parish Plan questionnaire
- b. Snow Angel Scheme

9. TELEPHONE BOX

10. **SPEED LIMITS WITHIN WILLINGTON**

11. **INFORMATION BOOKLET FOR WILLINGTON**

12. **NOTICEBOARD**

To note that the noticeboard has been changed to show Willington rather than Delamere at a cost of £35.75

13. **APPOINTMENT OF INTERNAL AUDITOR**

14. **CLERK'S REPORT/CORRESPONDENCE**

15. **FINANCIAL MATTERS**

a. **Payroll**

b. **Payments to be authorised**

c. **VAT**

16. **DATE OF NEXT MEETING** – Tuesday 22nd September 2015 – 7.30pm – Willington Hall Hotel

Mike Hassall

Clerk

19th August 2015

THE PRESS AND PUBLIC ARE INVITED TO ATTEND THE ABOVE MEETING