

WILLINGTON PARISH COUNCIL

Clerk: Mike Hassall, Roy Cottage, Townfield Lane, Tarvin CH3 8EG
Telephone: 01829 741075
E-mail: ClerkWillington@aol.com

NOTICE OF MEETING

MEETING: WILLINGTON PARISH COUNCIL
DAY/DATE/TIME: TUESDAY 28TH NOVEMBER 2017 – 7.30PM
VENUE: WILLINGTON HALL HOTEL

AGENDA

1. **APOLOGIES AND REASONS FOR ABSENCE**
2. **DECLARATION OF INTEREST AND DISPENSATIONS**
 - a. To consider new written requests for Dispensations for Disclosable Pecuniary Interests and where appropriate grant any requests
 - b. To receive any “Pecuniary Interest”, “Outside Body Interest”, or “Family, Friend, or Close Associate Interest” from Councillors on any items on the agenda
3. **OPEN FORUM** – The Council Meeting will be suspended to allow members of the Public to make comment and raise questions. (normal allocated time of 15 minutes)
4. **TO NOTE THAT THE OCTOBER 2017 COUNCIL MEETING WAS CANCELLED**

To record that Councillors Lowthion, Nicholas, and Tyson-Jones had all sent apologies to the Clerk as all had been scheduled to be out of the area on the day of the meeting. As the meeting would not have been quorate it had been cancelled.
5. **APPROVAL OF THE MINUTES OF THE MEETING HELD ON 26TH SEPTEMBER 2017**
6. **REPORT ON ACTIONS FROM THE MINUTES OF THE MEETING HELD ON 26TH SEPTEMBER 2017 NOT COVERED BY THE AGENDA**
7. **PLANNING MATTERS**
 - a. **APPLICATIONS**

The following Planning Applications will be examined along with any others received up to the day of the meeting:
None to date
 - b. **NOTICES**

17/03616/FUL – Extension to Rear – Willington Mill Farm – **PERMISSION**
17/03252/FUL – Revised garage design at approved dwelling – Wynflaedas Field, Chapel Lane, Willington – **PERMISSION**
 - c. **OTHER**
8. **LOCAL COUNCIL AWARD SCHEME**

Approval of the application.
9. **ACTION PLAN**

Update

10. VILLAGE DESIGN STATEMENT

Update

11. HIGHWAYS/STREETSCENE/SIGNAGE

a. Gooseberry Lane Sign

The sign was installed on 27th September 2017

b. Finger Post

The finger post was installed on 23rd October 2017.

b. Parish Signage

The positions of the proposed signage were agreed with Highways during October. They are now preparing an updated quotation.

c. Dog Waste Bin

Highways have confirmed that in principle they would agree to provide a further bin. Council will need to decide on an appropriate spot and forward the case for it to Highways.

12. PC PROJECTOR

Update

13. HEDGES

To report that one of the two hedges reported as overgrown at the last meeting has been cut

14. CALENDAR OF MEETINGS 2018

a. Council Meetings - PROPOSAL – that 2018 Parish Council meetings are held on the following dates:

January	23
February	27
March	27
April	23
May (Annual Meeting)	22
June	26
July	24
September	25
October	23
November	27

15. SANDSTONE RIDGE

Consideration of a report on the Town and Parish Council workshop held on 12th September 2017.

16. FOX HUNTING

To note a complaint from a local resident and the actions of a Councillor

17. PENSION – AUTOMATIC ENROLMENT

To note that the Clerk has completed the online Declaration of Compliance as required by the Pensions Regulator.

18. CLERK'S REPORT/CORRESPONDENCE

E-Mail Correspondence

The following have been forwarded to Councillors via e-mail and not shown elsewhere on the agenda – listing these items below provides Council with the opportunity to comment on them:

- a. Cheshire Association of Local Councils E-bulletins
- b. Cheshire Association of Local Councils – Invitation to AGM – 19th October 2017
- c. Cheshire Association of Local Councils – Chairmanship Advanced Training Session – 8th November 2017
- d. Police and Crime Commissioner – Invitation to attend a meeting Tuesday 21st November 2017 – 6.30pm – Civic Way, Ellesmere Port
- e. Parliamentary Constituency Boundary Review 2018 – 8 week consultation period until 11th December 2017
- f. Cheshire West and Chester Council – Planning Update – 6.30 to 9.00pm – Cheshire View - 30th January 2018

Places have been booked for Councillors Grimshaw and Tyson-Jones

19. FINANCIAL MATTERS

- a. Payments to be authorised
- b. Direct Debit
- c. Management Accounts Half Year to 30th September 2017

20. DATE OF NEXT MEETING – Tuesday 23rd January 2018 – Willington Hall Hotel – 7.30pm

Mike Hassall

Clerk

23rd November 2017

THE PRESS AND PUBLIC ARE INVITED TO ATTEND THE ABOVE MEETING