

WILLINGTON PARISH COUNCIL

Clerk: Mike Hassall, Roy Cottage, Townfield Lane, Tarvin CH3 8EG
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NOTICE OF MEETING

MEETING: WILLINGTON PARISH COUNCIL
DAY/DATE/TIME: TUESDAY 24TH JANUARY 2017 – 7.30PM
VENUE: WILLINGTON HALL HOTEL

AGENDA

1. **APOLOGIES AND REASONS FOR ABSENCE**
2. **DECLARATION OF INTEREST AND DISPENSATIONS**
 - a. To consider new written requests for Dispensations for Disclosable Pecuniary Interests and where appropriate grant any requests
 - b. To receive any “Pecuniary Interest”, “Outside Body Interest”, or “Family, Friend, or Close Associate Interest” from Councillors on any items on the agenda
3. **OPEN FORUM** – The Council Meeting will be suspended to allow members of the Public to make comment and raise questions. (normal allocated time of 15 minutes)
4. **APPROVAL OF THE MINUTES OF THE MEETING HELD ON 22ND NOVEMBER 2016**
5. **REPORT ON ACTIONS FROM THE MINUTES OF THE MEETING HELD ON 22ND NOVEMBER 2016 NOT COVERED BY THE AGENDA**
6. **PLANNING MATTERS**
 - a. **COMMITTEE MEETING**
Approval of the minutes of the Planning Committee Meeting held on 11th January 2017
 - b. **APPLICATIONS**
The following Planning Applications will be examined along with any others received up to the day of the meeting:
None to date.
 - c. **NOTICES**
16/04483/FUL- Single storey side extension to dwelling consisting of Utility room and porch - Rose Cottage, Gooseberry Lane, Willington - **PERMISSION**
7. **ACTION PLAN**
8. **BUDGET – YEAR TO 31ST MARCH 2018**
9. **SIGNAGE**
10. **LOCAL COUNCIL AWARD SCHEME**

11. **VILLAGE DESIGN STATEMENT**

12. **HIGHWAYS/STREETSCENE**

- a. Gritting of Chapel Lane
- b. Salt Bin for Roughlow

13. **NEWSLETTER**

14. **JUNE 2017 MEETING**

15. **ELECTORAL REVIEW**

16. **BOOK ON WILLINGTON**

It has been suggested that a book is written covering the history of Willington

17. **FRIENDS OF WILLINGTON**

18. **RE-SITING OLD NOTICEBOARD AND BENCH**

19. **CPR TRAINING EQUIPMENT**

20. **WILLINGTON/UTKINTON FETE 2017**

Does Council wish to hold a joint Fete with Utkinton in 2017?

21. **CLERK'S REPORT/CORRESPONDENCE**

22. **FINANCIAL MATTERS**

23. **DATE OF NEXT MEETING** – Tuesday 28th February 2017 – 7.30pm – Willington Hall Hotel

Mike Hassall
Clerk

19th January 2017

THE PRESS AND PUBLIC ARE INVITED TO ATTEND THE ABOVE MEETING